

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, D. C. Hatcher

in the State aforesaid, SENDS GREETING:

Whereas, I _____ the said D. C. Hatcher

hereinafter called mortgagor _____ in and by my _____ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Seventeen Hundred Dollars

conditioned for the payment of the monthly sum of Twenty-seven and 20/100 Dollars,

on the FIFTH Day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor _____, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me _____ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I _____

the said mortgagor _____, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that piece, parcel or lot of land in Chick Springs Township, State and County aforesaid, near the limits of the Town of Greer, on the West side of Piedmont Avenue, being known and designated as Lot No. 10 on plat of "Morrow Heights" made by H. S. Brockman, Surveyor, September 1935, and having the following metes and bounds, to wit:-

BEGINNING at an iron pin, corner of Lot #9, and running thence N 77-30 W 178 feet to pin; thence N 8-05 E 65.4 feet to pin; thence S 77-22 E 181.9 feet to pin on Piedmont Avenue; thence along said Avenue S 11-47 W 65 feet to the Beginning corner. This is the same lot of land conveyed to me by the Executors of B. D. Dobson Estate.

Got Paid 10.19.51
Citizens B + L Association
Exec. B. D. Dobson
Witness H. B. McHenry

INDEXED AND CANCELLED OF RECORD
10 31 51
DAY OF NOVEMBER
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11 O'CLOCK P. M. NO. 24165